

TOWN OF SANDY CREEK WATER ADVISORY COMMITTEE MEETING MINUTES

Date: October 26, 2015

Place: Sandy Creek Town Hall

Committee Members Present: Norma Newman, and Wayne Miller.

Others Present: Nancy Ridgeway, Mike Kastler, John Wood, Jr., Margo Wibbe, and Brittany Washburn.

The meeting was called to order by Norma Newman at 6pm. Approval of the August 3rd meeting minutes is postponed until the next meeting date (11/30/2015).

Public Time: Margo Wibbe, expressed interest in receiving water to her property located on South Sandy Pond Inlet. Currently, there are no water connections to this area. Water District #3 could be a potential district for her area. As of right now there is not a set area for WD#3.

Mike Kastler gave an update on the construction in the water districts. Water District #1 still has some restoration work to be completed. WD#2 there may be some restoration work in the spring if not completed this year. County Route 15, County Route 22A, and US Route 11 (North) are connected and fire hydrants are operational. The bid opening for Route 3 work will be in late November or early December. That work will begin next year.

Old Business: WAC members should still be working on getting more responses for proposed WD#3, if they have not done so already.

New Business: There is an issue with looking up parcels that have been split or merged. Once the parcel has been split/merged or deleted, the parcel does not show up on real property. Solution: These parcels can be viewed using Pictometry or can be found on the maps located in the Town Hall.

Price changes for WD#1:

As of November 1st, 2015 there will be an inspection fee of \$50.00 and new service connection fee of \$500.00.

The next Water Advisory Committee meeting will be held on November 30, 2015, at 6pm.

Other Business: There was a question about if there will be any future vacancies on the Water Advisory Committee. At this time the committee was unsure about any openings. They will need to check with the Town Clerk.

The WAC members were given a copy of the newsletter that was created for WD# 1&2 water users. This newsletter will be mailed along with the WD#1 water bills this week. Water District #2 customers will also receive this newsletter. Copies of the newsletter are available with the Water Clerk.

Meeting Adjourned: Meeting adjourned at 6:40pm.

Submitted by,

Brittany Washburn
Water Clerk