## TOWN OF SANDY CREEK WATER ADVISORY COMMITTEE MEETING MINUTES

Date: February 29, 2016 Place: Sandy Creek Town Hall Water Advisory Committee Members Present: Norma Newman, Wayne Miller, Cindy Love, and Cheryl Yerdon.

**Others Present:** Mike Kastler, Brittany Washburn, John Wood Jr., Dustin Clark, Russ Fox, Hilde Griggs, Paul Lurcock, Tom & Jeanne McChesney, Bruce Radicello, Wyllie Keefer, Joel Keefer, Frank Dixon, and Larry Stinson.

The meeting was called to order at 6:00PM by Chairman Norma Newman with the Pledge of Allegiance.

The Water Advisory Committee welcomes two new members **Cindy Love** and **Patricia McDougal** (not present). We also welcomed our new alternate **Cheryl Yerdon**.

**Public Comment:** Joel Keefer of Chipman Lane inquired about when the water pipe would most likely be installed for Water District #3. Answer: Around 3 to 5 years. Russ Fox of Chipman Lane had asked if the Golf Course had any interest in public water. Answer: Yes, they would like public water. Tom McChesney of Whitney Lane had questions regarding early meter pit installations for his home. Mr. McChesney also had questions about the water surveys that went out to all possible WD#3 users. Bruce Radicello of S. Sandy Pond Inlet was curious about which Water District he would be in. Answer: Hopefully, Water District #3. There was a question regarding how to get more people interested in public water for WD#3. Answer: Talk to your neighbors, encourage them to attend our water meetings, speak with current water users, and to ask questions.

**Dustin Clark, P.E.** from Barton & Loguidice was also in attendance to answer any questions. Dustin explained that Water District #3 may be a joint project with the Town of Richland. Water District #3 will be similar to Water District #1. We hope to work with the EFC for funding just like we did for WD#1. Dustin explained how the line on the tax bill is calculated.

**Old Business:** The Water Advisory Committee requests the following corrections for the previous EDU changes.

| Tax ID number   | <b>EDU Correction</b> | <b>Property Location</b> | <b>Property Owner</b> |
|-----------------|-----------------------|--------------------------|-----------------------|
| 027.18-01-27.01 | 1.5                   | Anthony Dr.              | James Soule           |
| 029.00-01-05.01 | 1.0                   | Carr Dr.                 | Brian Wallis          |
| 029.00-01-05.02 | 1.0                   | Carr Dr.                 | <b>Richard Hatch</b>  |

The Water Advisory Committee will re-evaluate the campgrounds after another full year of water billing has passed.

**New Business:** The following changes will be added to the Schedule of Fees – Applicable on Water Bills for the Water Department.

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| <u>Service/ Fee</u>         | <b>Accepted Charge</b> |
|-----------------------------|------------------------|
| Non-Payment – After 60 Days | \$50                   |
| Thawing of Laterals         | \$100                  |
| Returned Check Fee          | \$20                   |

Next Meeting Date: Monday, March 28, 2016 at 6PM.

## No Other Business:

**Meeting Adjourned:** On motion made by Norma Newman, seconded by Wayne Miller, and carried unanimously, the meeting was adjourned at 8:04PM.

Respectfully submitted,

Brittany M. Washburn Water Clerk