

**TOWN OF SANDY CREEK
WATER ADVISORY COMMITTEE MEETING MINUTES**

Date: October 26, 2020

Place: Sandy Creek Town Hall

Water Advisory Committee Members Present: Norma Newman, Patricia McDougal (in @ 6:04pm), Wayne Miller, and Roy Narish.

Absent: Cindy Love

Others Present: Sue Ferguson (out @ 6:07pm) and Brittany Washburn

The meeting was called to order at 6:01 pm by Norma Newman with the Pledge of Allegiance.

A motion was made by Wayne Miller and seconded by Roy Narish, to approve the September 28, 2020 minutes.

4 Ayes McDougal, Miller, Narish, and Newman
0 No
1 Absent Love
Motion carried.

Sue Ferguson of State Route 3 inquired about some work that was being done on the corner of State Route 3 and Sawmill Road.

Chairman Norma Newman explained that there are several crews working on the water project. Water main has been installed in parts of the district. The schedule for construction is up to the contractor and is constantly changing.

A motion was made by Pat McDougal and seconded by Roy Narish to recommend the following EDU changes.

4 Ayes McDougal, Narish, Miller, and Newman
0 No
1 Absent Love
Motion carried.

Tax ID	Current EDU	Recommended EDU	Property Location	Property Owner
027.00-03-06.01	0.50	Merged	Co Rt 15	Fox
027.00-03-02.2	0.50	0.50	3311 Co Rt 15	Fox
017.16-01-12	1.00	Merged	98 Cove Rd	Novicki
017.16-01-14	1.00	2.00	102 Cove Rd	Novicki
027.12-01-03	1.00	1.00	12 Kiblin Shores Cir	Lapham
027.12-01-02.02	0.50	Merged	Kiblin Shores Cir	Lapham
027.00-04-05	1.00	Split	3085-87 Co Rt 15	Strablo
027.00-04-05.02	----	0.50	Co Rt 15	Kerr
027.00-04-05.03	----	1.00	3085-87 Co Rt 15	Boyd
027.00-04-05.04	----	0.10	Co Rt 15	Strablo
028.00-01-12.11	0.50	Split	St Rt 3	Jones Estate
028.00-01-12.14	----	0.10	Co Rt 15	Narish
028.00-01-12.16	----	0.10	Co Rt 15	Domick
028.00-01-12.15	0.50	Split	St Rt 3	Jones Estate
028.00-01-12.21	----	Split	Co Rt 15	Jones Estate
028.00-01-12.22	----	0.10	Co Rt 15	Caufield/Thomas

028.00-01-12.18	-----	0.10	Co Rt 15	Caufield
028.00-01-12.19	-----	0.10	Co Rt 15	Warner
028.00-01-12.2	-----	0.10	Co Rt 15	Narish

Chairman Newman spoke about the previous discussions regarding the camper EDU assignments. The Town Board decided that they are leaving the camper EDU as is. Mrs. Newman then read a written statement from Wayne Miller regarding his opinions on the camper EDU assignment. Chairman Newman agrees with Wayne Miller regarding this issue.

Water Clerk Brittany Washburn informed the committee that this is the last meeting for EDU changes until March of 2021. Norma explained that if there is nothing to discuss in November or December that there may not be a meeting. Notice will be given if the meetings will not be held.

Next Meeting Date: Monday, November 30, 2020 at 6pm.

On motion by Pat McDougal, seconded by Roy Narish, and carried unanimously, the meeting was adjourned at 6:26 PM.

Respectfully submitted,

Brittany M. Washburn
Deputy Town Clerk & Water Clerk