

**TOWN OF SANDY CREEK
WATER ADVISORY COMMITTEE MEETING MINUTES**

Date: April 24, 2017

Place: Sandy Creek Town Hall

Water Advisory Committee Members Present: Norma Newman, Roy Narish, Wayne Miller, Pat McDougal and Cheryl Yerdon.

Absent: Cindy Love

Others Present: Nancy Ridgeway, John Wood Jr., Michael Kastler, Brittany Washburn, Dustin Clark, George Kalkowsky, and Janet Parker.

The meeting was called to order at 6:01 PM by Chairman Norma Newman with the Pledge of Allegiance.

Approval of March 27, 2017 minutes. Motion by Roy Narish seconded by Wayne Miller, all in favor.

5 Ayes	Newman, Narish, Miller, McDougal, and Yerdon.
0 No	
1 Absent	Love

Dustin Clark and George Kalkowsky from Barton & Loguidice, D.P.C., were both present and discussed Proposed Water District #3. Mr. Clark stated that they are still reviewing the map. The Water Department has been checking on dead ends and land locked parcels.

Michael Kastler discussed a parcel on Punkin Hook Drive that is in the proposed water district. The portion of the parcel that touches State Route 3 is a swamp and the homeowners may not be interested in water. A reduced EDU may be possible for this property.

There was a discussion about farm EDU's. Mr. Clark and Mr. Kalkowsky recommend that working farms be assessed at 1 EDU per 200 gallons per day. The Water Advisory Committee and Town Board will need to assess each property.

Cheryl Yerdon had a few questions regarding a curb stop on Elms Road.

Michael Kastler gave an update about the work being completed at 99 Weaver Road. He hopes to have the automatic water salesman completed in June. National Grid will be setting a pole this week. Siding and roofing will be completed on the building at the property by May 31, 2017. On April 26th a four way stop will be in place at the intersection of County Route 15 and State Route 3.

Next Meeting Date: Monday, June 26, 2017 at 6pm.

On motion by Pat McDougal, seconded by Wayne Miller, and carried unanimously, the meeting was adjourned at 7:02 PM.

Respectfully submitted,

Brittany M. Washburn
Deputy Town Clerk & Water Clerk