### MINUTES OF THE MEETING OF THE TOWN BOARD TOWN OF SANDY CREEK 1992 HARWOOD DRIVE, PO BOX 52 SANDY CREEK, NEW YORK 13145-0052

 Date: April 25, 2016

 Kind of Meeting: Special Meeting with the Water Advisory Committee

 Place: Sandy Creek Town Hall

 Board Members Present:
 Nancy Ridgeway

 John W. Wood, Jr.

 Ruth E. Scheppard

 Michael Kastler

 Brittany Washburn

Absent: Dave Warner & Nola J. Gove

WAC Members Present:	Norma Newman
	Wayne Miller
	Roy Narish
	Pat McDougal
	Cindy Love

### CALL TO ORDER:

Supervisor Nancy Ridgeway called the meeting to order at 6:00 pm with the Pledge of Allegiance.

# **RESOLUTION 50-16**

**On motion** by Ruth E. Scheppard, seconded by John W. Wood, Jr., the following resolution was

ADOPTED - 3 Ayes	Ridgeway, Scheppard, Wood
0 No	
2 Absent	Gove, Warner

**Resolved** that the Town Board of the Town of Sandy Creek awards the Base Bid and Additive Bid for Contract No. 6- In-District Water Main Extensions to North Country Contractors, LLC in the amount of \$415,000.00.

# **RESOLUTION 51-16**

**On motion** by John W. Wood, Jr., seconded by Ruth E. Scheppard, the following resolution was

ADOPTED - 3 Ayes 0 No 2 Absent Gove, Warner

**Resolved** that the Town Board of the Town of Sandy Creek approves the Agreement to

spend Town Highway Funds.

The remaining project budget for the Eastern Shore Water System and the area covered by Contract No. 6 was discussed. The feasibility study for the proposed Water District #3 is complete. The map, plan and report must be finalized next. B&L is proposing that this also be a joint project with the Town of Richland and will likely be for the maximum funding allowed. A joint town board meeting with Richland will be held in the future.

Supervisor Kastler turned the meeting over to Water Advisory Committee Chairman Norma Newman.

On motion by Pat McDougal, seconded by Cindy Love, the following resolution was ADOPTED - 5 Ayes 0 No 0 No

**Resolved** that the Water Advisory Committee of the Town of Sandy Creek approves the minutes of the March 28, 2016 meeting.

There was no public comment at this time.

Water Superintendent Michael Kastler stressed that the feasibility study contains the very first draft of the map for the proposed Water District #3. We will be editing it to create a final map for the map, plan and report document. After a certain point the map becomes final and cannot be changed.

The water bills were mailed today. Water District #1's rate is \$42.00 for each EDU and Water District #2's rate is \$132.00 for each EDU.

On motion by Wayne Miller, seconded by Pat McDougal, the following resolution was ADOPTED - 5 Ayes 0 No

**Resolved** that the Water Advisory Committee of the Town of Sandy Creek recommends the following EDU adjustments due to splits and merges:

Tax ID #027.11-05-11	Shippee	21 Richter Dr	1.00	EDU
#027.10-02-04.01	Sheehan	Lakeshore Rd	0.50	EDU
#027.10-02-04.02	Nause	Lakeshore Rd	0.50	EDU

# **RESOLUTION 52-16**

On motion by Nancy Ridgeway, seconded by Ruth E. Scheppard, the following resolution was

ADOPTED -	3 Ayes 0 No	Ridgeway, Wood, Scheppard
	0 100	
	2 Absent	Gove, Warner

**Resolved** that the Town Board of the Town of Sandy Creek approves the Water Advisory Committee's recommendation that the following parcels with be adjusted as follows:

Tax ID #027.11-05-11	Shippee	21 Richter Dr	1.00	EDU
#027.10-02-04.01	Sheehan	Lakeshore Rd	0.50	EDU
#027.10-02-04.02	Nause	Lakeshore Rd	0.50	EDU

After the October water meter readings the restaurant and campground EDU's may need to be evaluated again. The possibility of adding optional areas to the proposed Water District #3, such as on Sawmill Road and/or Hadley Road was discussed. No new water

tower will be needed for this district. The project will likely be close to a \$14 million dollar project due to the funding cap. The next meeting of the Water Advisory Committee will be held on June 27<sup>th</sup> due to the Memorial Day holiday. Water Clerk Brittany Washburn will work with Wayne Miller on updating the water portion of the town's website after the current billing cycle.

**On motion** by Ruth E. Scheppard, seconded by John W. Wood, Jr., and carried unanimously, the meeting was adjourned at 6:41 pm.

Respectfully submitted,

Tammy L. Miller, RMC Town Clerk